

NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT House Bill 159

| H159-ATC-94 [v.5] | AMENDMENT NO. (to be filled in by Principal Clerk) | Page 1 of 2 |
|---------------------------------|--|-------------|
| Amends Title [NO] Fifth Edition | Date | ,2021 |

Senator Lee

moves to amend the bill on page 3, lines 6-37, by rewriting those lines to read:

"PART III: SCHOOL NUTRITION PROGRAM REPORT

SECTION 3.(a) The Department of Public Instruction shall require all local school nutrition programs to submit the following information by September 15, 2021, in relation to the 2018-2019, 2019-2020, and 2020-2021 school years:

- (1) The starting, ending, and average total fund balance for the school year.
- (2) The starting, ending, and average operating balance for the school year.
- (3) The starting and ending net cash resources for the school year.
- (4) The amount of funds generated by sales, including supplemental sales, if any, in the school year. If funds are generated from sales to students, the amount for a full price meal, reduced price meal, and the amount of funds generated by the sale of ala carte items.
- (5) The amount of funds received by the program from the National School Breakfast and Lunch Program.
- (6) The amount of additional funds received by the program in the school year from federal appropriations provided for the purpose of addressing the impacts of COVID-19.
- (7) The amount, if any, received in local appropriations for the program.
- (8) The total operating costs of the program for the school year.
- (9) The average cost per meal for preparation of a student lunch.
- (10) The average age of the kitchen infrastructure, by school, within the program.
- (11) The amount and percentage of indirect costs charged to the program by the local school administrative unit, if any.

SECTION 3.(b) The Department of Public Instruction shall compile the responses from each local school nutrition program and shall provide the compiled responses to the Joint Legislative Education Oversight Committee by December 15, 2021.";



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| | | AMENDMENT NO |
|-------------|---|---------------------------------------|
| | | (to be filled in by |
| H159-ATC-9 | 94 [v.5] | Principal Clerk) |
| | | Page 2 of 2 |
| and on page | 3, lines 40-44, by rewriting those lines to read: | |
| | SECTION 4. G.S. 115C-218.1(c) reads as rewr | |
| ` / | the State Board shan establish reasonable rees conditions and more than A fee of one thousand dollars (\$ | |
| ' | tial and renewal charter applications, in accordan | · · · · · · · · · · · · · · · · · · · |
| | eral Statutes. applications. No application fee s | |
| | s rejected or the charter is revoked."". | |
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| CICNED | | |
| SIGNED _ | Amendment Sponsor | |
| | Amendment Sponsor | |
| SIGNED | | |
| | Committee Chair if Senate Committee Amenda | ment |
| ADOPTED | FAILED | TABLED |